



City of Westminster

# Council Agenda

Title:

**Council Meeting**

Meeting Date:

**Wednesday 18th April, 2018**

Time:

**7.00 pm**

Venue:

**Westminster Council House, 97-113 Marylebone Road,  
London, NW1 5PT**

Members:

**All Councillors are hereby summoned to attend the Meeting  
for the transaction of the business set out.**



**Admission to the public gallery is available from 6.30pm.**

**Please telephone if you are attending the meeting in a  
wheelchair or have difficulty walking up steps. There is  
wheelchair access via the Sammy Ofer Centre.**



**An Induction loop operates to enhance sound for anyone  
wearing a hearing aid or using a transmitter. If you require  
any further information, please contact the Committee  
Officer, Mick Steward, Head of Committee and Governance  
Services.**

**Email: [msteward@westminster.gov.uk](mailto:msteward@westminster.gov.uk) Tel: 020 7641 3134  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**1. APPOINTMENT OF RELIEF CHAIRMAN**

To appoint a relief Chairman.

**2. MINUTES**

To sign the Minutes of the Meeting of the Council meeting held on 7 March 2018.

**3. LORD MAYOR'S COMMUNICATIONS**

- i. The Lord Mayor to report that, on Friday 9<sup>th</sup> March, he was the Guest of Honour at the Royal Navy Reserve Officers' Dining Club.
- ii. The Lord Mayor to report that, on Monday 12<sup>th</sup> March, he laid a wreath at the Commonwealth Commemoration Ceremony at Commonwealth Memorial Gate, Constitution Hill
- iii. The Lord Mayor to report that, on Monday 12<sup>th</sup> March, he attended the annual Commonwealth Day Service at Westminster Abbey in the presence of Her Majesty The Queen and other Members of the Royal Family.
- iv. The Lord Mayor to report that, on Wednesday 14<sup>th</sup> March, he gave the Annual Cities of Westminster and London Luncheon in honour of the Lord Mayor and Lady Mayoress of the City of London.
- v. The Lord Mayor to report that, on Thursday 15<sup>th</sup> March, he attended the annual Oranges and Lemons Festival at St. Clement Danes Church.
- vi. The Lord Mayor to report that, on Sunday 18<sup>th</sup> March, he attended the induction of Rabi Benji Stanley as Minister of Westminster Synagogue.
- vii. The Lord Mayor to report that, on Monday 19<sup>th</sup> March, he attended the annual Middlesex and North West London Army Cadet Forces' Presentation Evening.
- viii. The Lord Mayor to report that, on Monday 26<sup>th</sup> March, he attended a commemoration ceremony to mark the Centenary of the Appointment of General Foch as Supreme Allied Commander.
- ix. The Lord Mayor to report that, on Friday 30<sup>th</sup> March, he participated in the Procession of Witness from Methodist Central Hall to Westminster Abbey, via Westminster Cathedral.

**(Pages 1 - 10)**

- x. The Lord Mayor to report that, on Sunday 1<sup>st</sup> April, he attended a service at St. Clement Danes Church to commemorate the Centenary of the Formation of the Royal Air Force.
- xi. The Lord Mayor to report that, on Wednesday 4<sup>th</sup> April, he attended a service at Westminster Abbey to mark the 50<sup>th</sup> anniversary of the death of Dr. Martin Luther King Jr.
- xii. The Lord Mayor to report that, on Sunday 8<sup>th</sup> April, he will participate in the annual Whittington Walk from Highgate to Mansion House.
- xiii. The Lord Mayor to report that, on Sunday 8<sup>th</sup> April, he will attend the Olivier Awards Ceremony at the Royal Albert Hall.
- xiv. The Lord Mayor to report that, on Monday 16<sup>th</sup> April, he will host a reception for members of the Emergency Services and Resilience Responders.

**4. DECLARATIONS OF INTEREST**

**5. PETITIONS AND DEPUTATIONS, IF ANY**

**6. QUESTIONS**

See order attached.

**7. COUNCILLOR ISSUES**

- (a) Councillor Guthrie McKie – “Employment and the Local Economy”
- (b) To follow

**8. STATEMENT OF URGENT BUSINESS**

**9. VOTE OF THANKS TO LORD MAYOR**

**10. VOTE OF THANKS TO OUTGOING COUNCILLORS**

**11. FUTURE POLICY PLAN**

See attached.

**(Pages 11 - 12)**

**(Pages 13 - 18)**

## **12. REPORT OF COMMITTEES**

**(Pages 19 - 20)**

Report of the Standards Committee held on 15 March 2018.

**5 Strand  
London, WC2 5HR  
6 April 2018**

**Chief Executive**